Steven L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet** 

W. Scott Althauser Richmond Utilities Board 300 Hallie Irvine Street P. O. Box 700 Richmond, KY 40475



Commonwealth of Kentucky **Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 4, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2008-00383

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Stumbo **Executive Director** 

SS/tw Enclosure



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David L. Armstrong Chairman

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Alice C. Edwards Bookkeeper Kirksville Water Association, Inc. P. O. Box 670 Richmond, KY 40476-0670

RE: Case No. 2008-00383

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Sincerely,

Stephanie Stumbo Executive Director

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## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION INTO THE PROPOSED

WHOLESALE WATER SERVICE CONTRACT

BETWEEN THE RICHMOND UTILITIES BOARD

AND KIRKSVILLE WATER ASSOCIATION

)

## ORDER

On November 13, 2008, the Commission ordered Richmond Utilities Board ("Richmond") to provide certain information related to Richmond's wholesale water service contract with Kirksville Water Association. On November 25, 2008, Richmond filed a Motion for Informal Conference and Motion for Extension of Time Period to Respond. Finding good cause, the Commission HEREBY ORDERS that:

- 1. Richmond's deadline for providing the information demanded in our Order of November 13, 2008 shall be continued to a date to be determined after an informal conference in this case is held.
- 2. An informal conference shall be held on December 17, 2008 at 10:00 a.m., Eastern Standard Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 4th day of December, 2008.

By the Commission

Vice Chairman Gardner abstains.

ATTEST:

xegutive Director